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11064 U.S. PTO

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011-322-646-0353

December 12, 2001

ATTORNEY DOCKET NO. 08556.0001
CUSTOMER NO. 22,852

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

New U.S. Patent Application
Title: PHOTOMETRIC CALIBRATION OF LIQUID VOLUMES
Inventor: Richard Curtis

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application- 32 pages, including 6 independent claims and 36 claims total.
2. Drawings- 4 sheets of drawings (Figures 1-4).
3. The filing fee is calculated as follows:

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Basic Application Filing Fee					\$740.00	\$ 740.00
	Number of Claims		Basic	Extra Claims		
Total Claims	36	-	20	16	x \$18	\$288.00
Independent Claims	6	-	3	3	x \$84	\$252.00
<input type="checkbox"/> Presentation of Multiple Dep. Claim(s)					+\$270	
Subtotal						\$ 1280.00
Reduction by 1/2 if small entity						- 640.00
TOTAL APPLICATION FILING FEE						\$ 640.00

4. No check is enclosed. Please charge the filing fee of \$640.00 to Deposit Account No. 06-0916. The fee includes:

\$514.00 filing fee; and
\$126.00 additional claims fee.

Please address all correspondence with respect to this application to:

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This application is being filed under the provisions of 37 C.F.R. § 1.53(f).
Applicant(s) await notification from the Patent and Trademark Office of the time set for filing the Declaration.

Please accord this application an application number and filing date.

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The Commissioner is hereby authorized to charge any additional fees due and any other fees under 37 C.F.R. § 1.16 or § 1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,
GARRETT & DUNNER, L.L.P.

By: 

Therese A. Hendricks

Reg. No. 30,389

TAH/jwc
Enclosures

**CERTIFICATE UNDER 37 CFR § 1.10 OF
MAILING BY "EXPRESS MAIL"**

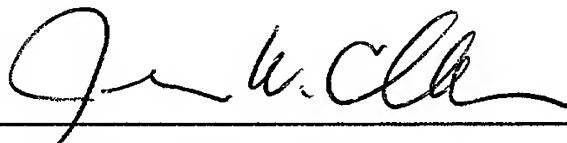
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Date of Deposit

I hereby certify that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By: 
Jeanne W. Chub

Note: Each paper must have its own certificate by "Express Mail."